MUNICIPALBUILDING NOVEMBER 22, 2021 7:00 PM

AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JUNE 28, 2021.

The meeting will also be accessible to the public on-line through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

- 1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG
- 2. INVOCATION
- 3. ROLL CALL

COUNCILWOMAN JENNIFER APELL
COUNCILMAN WILLIAM CARTER, III
COUNCILWOMAN SANGEETA DOSHI
COUNCILWOMAN MICHELE GOLKOW
COUNCILWOMAN CAROLE ROSKOPH
COUNCIL VICE PRESIDENT BRIAN BAUERLE
COUNCIL PRESIDENT DAVID FLEISHER

- 4. PROCLAMATIONS AND/OR COMMENDATIONS
- 5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

- 6. APPROVAL OF MINUTES
- 7. COMMUNICATION CORRESPONDENCE
- 8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS
- 9. ORDINANCES ON SECOND READING

ORDINANCE 2021-15 AN ORDINANCE FIXING THE COMPENSATION OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF CHERRY HILL, COUNTY OF CAMDEN, STATE OF NEW JERSEY

ORDINANCE 2021-16

BOND ORDINANCE APPROPRIATING \$3,290,500.00 AND AUTHORIZING THE ISSUANCE OF \$2,484,725.00 BONDS OR NOTES OF THE TOWNSHIP FOR TOWNSHIP EQUIPMENT, INFORMATION TECHNOLOGY EQUIPMENT, VARIOUS IMPROVEMENTS TO PARKS, RECREATION SITES AND BUILDINGS IN THE TOWNSHIP OF CHERRY HILL IN THE COUNTY OF CAMDEN, NEW JERSEY

ORDINANCE 2021-17 BOND ORDINANCE APPROPRIATING \$7,816,500.00 AND AUTHORIZING THE ISSUANCE OF \$7,425,675.00 BONDS OR NOTES OF THE TOWNSHIP FOR ROAD IMPROVEMENTS, SIDEWALK IMPROVEMENTS, TRAFFIC SIGNAL UPGRADES AND STORM DRAINAGE IMPROVEMENTS PROJECTS AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF CHERRY HILL IN THE COUNTY OF CAMDEN, NEW JERSEY

ORDINANCE 2021-18

BOND ORDINANCE APPROPRIATING \$1,765,000.00 AND AUTHORIZING THE ISSUANCE OF \$1,765,000.00 BONDS OR NOTES OF THE TOWNSHIP FOR MISCELLANEOUS SANITARY SEWER IMPROVEMENTS AND EQUIPMENT UPGRADES AND PURCHASES FOR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF CHERRY HILL, IN THE COUNTY OF CAMDEN, NEW JERSEY

ORDINANCE 2021-19 ORDINANCE APPROPRIATING \$2,515,000.00 FROM LOCAL FISCAL RECOVERY ACT FUNDS FOR SANITARY SEWER IMPROVEMENTS IN AND BY TOWNSHIP OF CHERRY HILL, IN THE COUNTY OF CAMDEN, NEW JERSEY

10. RESOLUTIONS

- 2021-11-43 RESOLUTION AUTHORIZING PAYMENT OF BILLS
- 2021-11-44 RESOLUTION AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT BETWEEN CHERRY HILL TOWNSHIP DEPARTMENT OF COMMUNITY DEVELOPMENT AND AFFORDABLE RENTAL HOUSING AT TAVISTOCK FOR THE CHERRY HILL TOWNSHIP CDBG PROGRAM
- 2021-11-45 RESOLUTION AUTHORIZING THE RELEASE OF THE SAFETY AND STABILIZATION BOND (016224312) AND PERFORMANCE BOND (016224350) FOR CHICK-FIL-A (PBC#9954) CONDITIONED UPON SUBMISSION OF A TWO-YEAR MAINTENANCE SURETY
- 2021-11-46 RESOLUTION AUTHORIZING CHANGE ORDER #2 FOR THE 2021 ROAD MAINTENANCE PROGRAM
- 2021-11-47 RESOLUTION AUTHORIZING THE TOWNSHIP TO PARTICIPATE IN CAMDEN COUNTY COOPERATIVE PRICING FOR THE PURCHASE OF COPY PAPER ON AN AS NEEDED BASIS
- 2021-11-48 RESOLUTION AUTHORIZING AN EMERGENCY CONTRACT FOR FOX HOLLOW PUMP STATION
- 2021-11-49 RESOLUTION TO UTILIZE SOURCEWELL COOPERATIVE PRICING CONTRACT FOR THE PURCHASE OF ONE (1) NEW AND UNUSED JOHN DEERE 450K CRAWLER DOZER

11. ORDINANCES ON FIRST READING

2021-11-20 ORDINANCE ADOPTING AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE VICTORY REFRIGERATION REDEVELOPMENT AREA, KNOWN AS 110 WOODCREST ROAD, LOCATED ON BLOCK 431.18, LOT 8 ON THE TAX MAP OF CHERRY HILL TOWNSHIP, IN ACCORDANCE WITH THE LOCAL REDEVELOPMENT AND HOUSING LAW

12. PUBLIC PARTICIPATION

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING *9 TO RAISE YOUR HAND AND *6 TO MUTE OR UNMUTE YOURSELF.

13. COMMENTS OF COUNCIL